|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  | | --- | --- | --- | --- | |  | | | | |  | Formulaire d’occupation de salle - saison 2021/22  **FEDERATION BORAINE de FOOTBALL en SALLE**  *(A REMPLIR EN CARACTERE D’IMPRIMERIE)* |  | **fbfs.be** |  |  |  |  | | --- | --- | --- | |  |  |  | |
|  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | *Saison :* | ***2*** | ***0*** | ***2*** | ***1*** | *-* | ***2*** | ***0*** | ***2*** | ***2*** |  |  | ***Ce document doit être remis au secrétariat\* avant le 07/06/2021***  **\*** à renvoyer à Fédération Boraine FS, 183 Avenue Dr Schweitzer / 7340 Colfontaine  ou en PDF à secretariat@fbfs.be | | | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | ***A FAIRE REMPLIR PAR LE RESPONSABLE DE LA SALLE*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | *Je soussigné,* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | *Nom :* |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | *Prénom :* | | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | *Salle de :* |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | *Tél :* | | |  |  |  |  | */* |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | *marque mon accord sur la réservation de la salle par Monsieur et représentant le club de :* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | *Nom :* |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | *Prénom :* | | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | ***Nom complet du club*** |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | *Pour l’horaire suivant :* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | *Jour :* |  |  |  |  |  |  |  |  | *Heure :* | | | |  |  | *H* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | *En alternance avec :* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ***Nom complet du club*** |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | *Afin d’éviter toute méprise, veuillez entourer les semaines réservées au club* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | --- | | *23/08/2021 30/08/2021* | |  | | *06/09/2021 13/09/2021 20/09/2021 27/09/2021* | |  | | *04/10/2021 11/10/2021 18/10/2021 25/10/2021* | |  | | *01/11/2021 08/11/2021 15/11/2021 22/11/2021 29/11/2021* | |  | | *06/12/2021 13/12/2021 20/12/2021 27/12/2021* | |  | | *03/01/2022 10/01/2022 17/01/2022 24/01/2022 31/01/2022* | |  | | *07/02/2022 14/02/2022 21/02/2022 28/02/2022* | |  | | *07/03/2022 14/03/2022 21/03/2022 28/03/2022* | |  | | *04/04/2022 11/04/2022 18/04/2022 25/04/2022* | |  | | *02/05/2022 09/05/2022 16/05/2022 23/05/2022 30/05/2022* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | *Fait à :* |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | *le* | |  |  | */* |  |  | */* | *2* | *0* | *2* | *1* | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | *Cachet de la salle :* | | |  |  |  |  |  |  |  |  |  | | *Signature du Responsable :* | | | | | | | | |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| ***Le présent document doit être complété entièrement et disposer de bonnes informations afin de faciliter la communication entre la FBFS et le club La FBFS se réserve le droit d’acception de l’inscription ainsi que la validité du présent document*** |